

# Hamilton County Llamas

## 2016/2017 Registration

Welcome to Hamilton County Llamas (HCL). Please fill out the below information and return it with your payment.

**For leasing a llama from the HCL**, there will be a \$300 a year per youth club cost with a \$500 maximum per family. This total annual amount would cover the location lease, feed and misc. variable expenses as well as club activity fees to cover special events such as parties, etc. There will also be a \$25 one time registration fee per youth.

**Dues for 2016/2017 (If you are a new member you will Pay New Member One Time Fee).**

New Member One Time Registration Fee	\$25.00	\$ _____
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**Choose either 1 Youth or 2 or More Youth**

1 Youth	\$300.00	\$ _____
2 or More Youth	\$500.00	\$ _____

Name of Youth	Age	Grade	Birthday
1 _____	_____	_____	_____
2 _____	_____	_____	_____
3 _____	_____	_____	_____
4 _____	_____	_____	_____

**Parents Name**

1 \_\_\_\_\_  
 2 \_\_\_\_\_

**Address:**

\_\_\_\_\_  
 \_\_\_\_\_

**Prefred Email for HCL News & Updates:**

\_\_\_\_\_

**Prefred Cell Phone for HCL to Contact:**

\_\_\_\_\_

**CHORES:**

Each youth **WILL HAVE THE OPTION** to do chores (feed and clean) year round or opt out. You will be required to do chores 2 days per month. If you want to opt out of chore days all together, you can pay an additional \$100.00 fee per child on top of the yearly club fee.

<b>Opt out of Chores? (circle one)</b>	Yes for \$100.00      No	\$ _____
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**Would you like to be contacted to join a committee? (please mark an X next to the Committee)**

Farm Management	_____
Herd Management	_____
Chores Committee	_____
Fundraising Committee	_____

**Total Due**      \$ \_\_\_\_\_

50% of the total amount will be due October 1<sup>st</sup>. Remaining balance will be due (6) months later by April 1<sup>st</sup> so as to spread out the cost. If you need to make payment arrangements please contact the HCL Treasurer.

**Make Checks Payable to: HCL or Hamilton County Llamas**  
**Mail Check & Registration to: HCL, PO Box 527, Fishers, IN. 46038**